OFFICIAL REPUBLICAN BALLOT PRIMARY ELECTION June 28, 2022 CLEVELAND COUNTY, OKLAHOMA

PRECINCT 140330-REG

## Page 1/1

|        | TO VOTE:<br>FILL IN THE BOX NEXT TO YOUR<br>CHOICE(S) LIKE THIS: | FOR CORPORATION COMMISSIONER (Vote for One)        | LEGISLATIVE, DISTRICT, AND COUNTY OFFICERS |        |
|--------|--|--|--|--------|
|        | Correct Incorrect  | KIM DAVID REPUBLICAN HAROLD D SPRADLING REPUBLICAN | FOR COUNTY COMMISSIONER DISTRICT NO. 3     |        |
|        | STATE OFFICERS   | JUSTIN HORNBACK REPUBLICAN                         | (Vote for One)  RUSTY GRISSOM              |        |
|        | FOR GOVERNOR (Vote for One)                                      | TODD THOMSEN REPUBLICAN                            | REPUBLICAN HAROLD HARALSON                 |        |
|        | MARK SHERWOOD REPUBLICAN   | CONGRESSIONAL OFFICERS                             | REPUBLICAN                                 |        |
|        | MOIRA McCABE REPUBLICAN  | FOR UNITED STATES                                  |  |        |
|        | JOEL KINTSEL REPUBLICAN  | SENATOR<br>(Vote for One)                          |  |        |
|        | KEVIN STITT REPUBLICAN   | JOAN FARR REPUBLICAN                               |  |        |
|        | FOR STATE AUDITOR AND INSPECTOR                                  | JACKSON LAHMEYER                                   |  |        |
|        | (Vate for One)   | JAMES LANKFORD REPUBLICAN                          |  |        |
|        | REPUBLICAN  STEVEN W. McQUILLEN                                  | FOR UNITED STATES SENATOR                          |  |        |
|        | REPUBLICAN   | (UNEXPIRED TERM) (Vote for One)                    |  |        |
| SAMPLE | FOR ATTORNEY GENERAL (Vote for One)                              | MICHAEL COIBION REPUBLICAN                         |  |        |
|        | JOHN M. O'CONNOR<br>REPUBLICAN                                   | LUKE HOLLAND REPUBLICAN                            |  |        |
|        | GENTNER F. DRUMMOND REPUBLICAN                                   | MARKWAYNE MULLIN                                   |  | ш      |
|        | FOR STATE TREASURER  | JOHN F. TOMPKINS REPUBLICAN                        |  | SAMPLE |
|        | (Vote for One) TODD RUSS   | SCOTT PRUITT REPUBLICAN                            |  | S      |
|        | REPUBLICAN  DAVID B. HOOTEN                                      | T.W. SHANNON REPUBLICAN                            |  |        |
|        | REPUBLICAN   | ADAM HOLLEY REPUBLICAN                             |  |        |
|        | CLARK JOLLEY<br>REPUBLICAN                                       | RANDY J GRELLNER                                   |  |        |
|        | FOR SUPERINTENDENT OF PUBLIC INSTRUCTION                         | ALEX GRAY REPUBLICAN                               |  |        |
|        | (Vote for One)  RYAN WALTERS  REPUBLICAN                         | PAUL ROYSE REPUBLICAN                              |  |        |
|        | JOHN COX REPUBLICAN  | LAURA MORENO REPUBLICAN                            |  |        |
|        | WILLIAM E. CROZIER   | NATHAN DAHM<br>REPUBLICAN                          |  |        |
|        | APRIL GRACE REPUBLICAN   | JESSICA JEAN GARRISON REPUBLICAN                   |  |        |
|        | FOR COMMISSIONER OF  | FOR UNITED STATES                                  |  |        |
|        | LABOR<br>(Vote for One)  | REPRESENTATIVE<br>DISTRICT 04                      |  |        |
|        | LESLIE KATHRYN<br>OSBORN   | (Vote for One)                                     |  |        |
|        | REPUBLICAN KEITH SWINTON   | TOM COLE<br>REPUBLICAN                             |  |        |
|        | REPUBLICAN   | FRANK W BLACKE                                     |  | _      |
|        | SEAN ROBERTS REPUBLICAN  | JAMES TAYLOR REPUBLICAN                            |  |        |
|        |  |  |  |        |
|        |  |  |  |        |
|        |  |  |  |        |
|        |  |  |  |        |